

GOVERNMENT OF TRIPURA
DIRECTORATE OF ANIMAL RESOURCES DEVELOPMENT
P.N.COMPLEX,AGARTALA

No.F.2-275/ARDD/ESTT/10, / 3579

Dated,Agartala, the 15/06/2024

WALK-IN-INTERVIEW

Applications are invited from the bonafide Indian citizens to attend in the walk -in-interview for engagement of 3 (Three) Nos. Junior Engineer (Diploma,Grade-V(B) under Animal Resources Development Department on contractual basis with a fixed pay amount Rs.20,000/- (Rupees Twenty thousand) only per month for a period of 11 (eleven) months. Interested Candidates are requested to download the application form which are provided at the Departmental website www.ardd.tripura.gov.in and submit as per format with enclosures to the Interview Board.

Sl.No.	Name of Post	No. of Post	Name of category	Date of Interview	Time of interview
1.	Civil(Diploma)	1(One) No.	UR	15/06/2024	11.00 AM To 4.00
		1(one) No.	ST		
2.	Mechanical (Diploma)	1 No.	UR		

Candidates are also requested to report in the Conference Hall Directorate of ARD,P.N. Complex, Agartala at 10.30 AM to 1.30 PM on 15-06-2024 (after 1.30 PM reporting time will be closed).

N.K. Chanchal
15/06/2024

(Dr.N.K.Chanchal,IFS)
Director
Animal Resources Development
Government of Tripura

TERMS AND CONDITIONS
for
Engagement of Junior Engineer (Civil & Mechanical, Grade-V(B) & Contractual basis under ARDD, Government of Tripura

1. Educational Qualification: ,the candidate should have Diploma in engineer (Civil / Mechanical) from the Govt. recognized Institution.
2. Age : The age of the candidate should be maximum 40 years as on 15/06/2024. Relaxation will be given for 5 years in case of SC/ST candidate.
3. The candidate must be a permanent Resident of Tripura. PRTC would be required while applying for job.
4. The candidate should have knowledge in Bengali or Kokbarak Language.
5. The appointment is purely temporary & contractual for a period of 11(eleven) months from the date of issue of Engagement letter which may be extended/reduced, subject to the performance of the candidate & concurrence of the Government as per necessity time to time.
6. Leave is permissible as per State Govt. contractual leave service norms during contractual service.
7. No TA/DA and official accommodation will be provided for appearing in the interview/joining in service.
8. Emolument payable would be fixed Rs.20,000/-per month, no other allowances will be allowed.
9. The candidates who are selected for appointment will only be informed by post.
10. One month notice from either side for termination or resignation from the contractual service is mandatory.
11. The candidate should bring all the relevant certificate/documents:-(i) PRTC (ii) Aadhaar Card, (iii) Admit Card of Madhyamik / Birth Certificate (iv) Diploma Marksheets (v) Category Certificate (vi) 2(two) copies Passport size photographs etc. in original for verification on the date of interview along with a set of photocopy.
12. Persons already under employment in any Govt. project/institution should submit "No Objection Certificate" from their present employer.
13. Submission of incomplete Application Form without enclosing self attested photocopies of all necessary documents shall summarily be rejected.
14. The candidates may have to render services in any place of Tripura.
15. The Director, ARDD reserves the right to cancel/postpone the interview or the entire selection process of contractual engagement without assigning any reason thereof.
16. The candidate should come on the date and time of the interview. No deviation will be entertained.
17. An undertaking with all terms and condition shall have to be submitted by the candidate during interview.

DECLARATION

I have read & understood all the terms & conditions of above and I shall abide accordingly.

Signature of the candidate

To
The Director of ARDD
Government of Tripura
P.N. Complex, Agartala.

Pasted a Passport
size self attested
photograph

Sub: Application for engagement of Junior Engineer (Civil & Mechanical, Grade-V(B) (Contractual)
under Animal Resources Development Department, Government of Tripura.

Name of the post: Junior Engineer (Civil / Mechanical, Grade-V(B).

1	Full Name (in Block Letter)	
2	Father's / Husband's name	
3	Mother's name	
4	Permanent address with Pin Code P.R.T.C :- No. & date of issue	
5	Address of communication	
6	Date of birth (DD/MM/YY)	
7	Age as on the date of advertisement	
8	Nationality	
9	Category(UR/SC/ST)	
10	Gender	
11	Mobile Number	
12	E-mail Address	
13	Passport size recent photo 2 Nos.	
14	Fitness certificate (From a Registered Medical Officer)	
15	Additional relevant information,	

Signature
Date

DECLARATION

The above information given by me are true to the best of my knowledge & belief. If any information is found false, my candidature & service, if selected may be terminated without any notice.

Signature
Date

CHECK LIST of documents to be enclosed along with the Application Form

SL. NO	Particulars of documents	Attached	
		Yes	No
1.	Passport sized recent photo 2(two) Nos.	Yes	No
2.	Permanent Residence Certificate		
3.	Fitness certificate(From a Registered Medical Officer)	Yes	No
4.	SC/ST/OBC/PH Certificate	Yes	No
5.	Age proof Certificate (Madhyamik Admit Card)	Yes	No
6.	No Objection certificate (if employed in Govt. Organization)	Yes	No
7.	Terms & Conditions signed by the candidate	Yes	No
8.	Diploma Certificate	Yes	No
9.	Final Mark sheet of Diploma	Yes	No
10	Percentage of Mark sheet obtain in Diploma.		

Signature of the candidate